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Attorney Docket No.: PATENT  
HARRIS-00201

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 3739
David M. Harris, PhD.	)	Examiner: Roane, Aaron F.
Serial No.: 10/661,261	)	
Filed: September 11, 2003	)	<b>TRANSMITTAL LETTER</b>
For: <b>PERIODONTAL LASER AND</b>	)	162 North Wolfe Road
<b>METHODS</b>	)	Sunnyvale, California 94086
	)	(408) 530-9700
	)	Customer Number 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

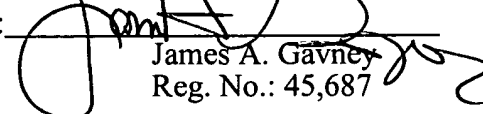
Sir:

Enclosed please find an amendment and response to the office action mailed March 7, 2006 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

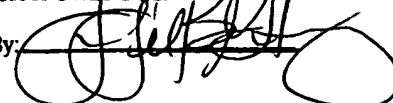
Dated: May 8, 2006

By:   
James A. Givney  
Reg. No.: 45,687  
Agent for Applicant

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP

Date: 5-8-06 By: 



PATENT  
Attorney Docket No: HARRIS-00201

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David M. Harris

Serial No.: 10/661,261

Filed: September 11, 2003

For: **METHOD OF PERIODONTAL  
LASER TREATMENT**

) Group Art Unit: 3739

)

) Examiner: Roane, Arron F.

)

) **AMENDMENT AND RESPONSE TO  
THE OFFICE ACTION MAILED  
MARCH 7, 2006**

)

) 162 North Wolfe Road

) Sunnyvale, California 94086

) (408) 530-9700

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Customer No.: 28960

Mail Stop: Amendment

Commissioner for Patents

P.O. Box 1450

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**AMENDMENTS**

Sir:

Please amend the above-titled application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.